



"Training to Save Lives"

APPLICATION FORM

PUBLIC FIRE PARAMEDIC PROGRAM

1601 Van Horne Avenue East
Brandon Manitoba
Canada R7A 7K2
Phone: (204) 726-6855
Fax: (204) 726-6847
Toll Free: 1-888-253-1488
mescfpfp@gov.mb.ca
www.firemedic.ca

2019/2020

If you are interested in applying for the Public Fire Paramedic Program, the following paperwork must be sent to the Manitoba Emergency Services College:

- This Public Fire Paramedic Program Application Form;
- A **non-refundable, non-transferable** application fee of \$100.00. Only "Certified" Cheques (**NO PERSONAL CHEQUES**) or Money Orders payable to the "Minister of Finance", VISA, MasterCard or Debit Card will be accepted. (**Please do not send cash in the mail**);
- Official Stamped High School Transcript meeting Manitoba Grade 12 (Senior 4) Diploma or Equivalent showing: One Senior Level in Biology AND One Senior Level in Chemistry AND One senior Level in English;
- Copy of a valid Manitoba Class 5 F (Full) Driver's License;
- Completed Vision Check Form (form available on our website address listed above)
- Must provide official laboratory documentation proving IMMUNITY to Hepatitis A AND B (OR at minimum provide documentation showing first vaccination completed). Please consult a health care professional for assistance.

NOTE: Rapid dosing for TwinRix vaccination (4 doses) is NOT RECOMMENDED.

Please ensure the information provided below is LEGIBLE.

SURNAME (please print)	First Name	Middle Names
------------------------	------------	--------------

Mailing Address

Town/City	Province	Postal Code
-----------	----------	-------------

Home Phone Number	Cellular Phone Number	Work Phone Number
-------------------	-----------------------	-------------------

E-Mail Address	Birthdate: _____
	MM DD YYYY

Gender: M F Canadian Citizen **OR** Permanent Resident

- Indigenous (Persons of North American Aboriginal ancestry including First Nation, (status and non-status Indians), Inuit and Métis)
- Visible Minority (Persons other than Indigenous people, who because of their race or colour, are a visible minority)

Applicant Signature	Date
---------------------	------



Office of the Fire Commissioner

Rev. May 2018