

**Application for Fire  
Safety Inspection  
Mobile Home or Recreational Vehicles**

**Office of the Fire Commissioner**

508-401 York Avenue  
Winnipeg, MB R3C 0P8  
Ph: (204) 945-3322  
Fax: (204) 948-2089

1601 Van Horne Avenue East  
Brandon, MB R7A 7K2  
Ph: (204) 726-6855  
Fax: (204) 726-6847



**INSTRUCTIONS:**    **1) PLEASE PRINT    2) FEE MUST ACCOMPANY APPLICATION**  
**3) MAKE CHEQUES OR MONEY ORDERS PAYABLE TO MINISTER OF FINANCE**  
*(Do not send cash in mail)*

**1) APPLICATION INFORMATION:**

Applicant Name \_\_\_\_\_

Company Name (if applicable) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Prov. \_\_\_\_\_

Postal Code \_\_\_\_\_ Phone Number \_\_\_\_\_

**2) DESCRIPTION OF UNIT:**

- A) TYPE OF UNIT:
- |  |   |
|--|---|
| 1. <input type="checkbox"/> Double-wide Mobile Home  | 5. <input type="checkbox"/> Motor Home        |
| 2. <input type="checkbox"/> Conventional Mobile Home | 6. <input type="checkbox"/> 5th Wheel Trailer |
| 3. <input type="checkbox"/> Travel Trailer           | 7. <input type="checkbox"/> Truck Camper      |
| 4. <input type="checkbox"/> Camping or Tent Trailer  | 8. <input type="checkbox"/> _____             |

B) IDENTIFICATION:

1. Manufacturer \_\_\_\_\_

2. Trade Name \_\_\_\_\_ 3. Year Built \_\_\_\_\_

4. Model No. \_\_\_\_\_ 5. Serial No. \_\_\_\_\_

C) SPECIFICATIONS:

1. Length \_\_\_\_\_ Ft / \_\_\_\_\_ In    2. Width \_\_\_\_\_ Ft / \_\_\_\_\_ In

**3) INSPECTION INFORMATION:**

A) PROPOSED USE:

1.  Dwelling Units    2.  Recreational Unit    3.  Construction Camp    4.  \_\_\_\_\_

B) LOCATION OF UNIT:

Address \_\_\_\_\_

C) ACCESS: Inspectors must have access to interior of unit. Please indicate any special arrangements necessary.

\_\_\_\_\_  
\_\_\_\_\_

**4) OTHER INFORMATION**

A) Previous Certification # \_\_\_\_\_

B) Mechanical & Engineering Branch (LIM) Special Electrical Acceptance # \_\_\_\_\_

**5) SIGNATURE OF APPLICANT** \_\_\_\_\_ Date \_\_\_\_\_

**Department use only**

**\$300**

Assignment
------------

Authorized: _____	Date _____
_____ Inspector	

Permit #:
<b>FS-</b>